

10TH SUNDAY AFTER PENTECOST



Boyce Park, Silver Beaver Pavilion  
August 17, 2025 ♦ 10:30 am

# Gathering

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## Gathering Music

*Selections from the following will be sung while the people gather as time allows.*

### Joyful, Joyful We Adore Thee (ELW 836)



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

## Faith of Our Fathers (ELW 812/813)



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is  
 3 Faith of our sis - ters, broth - ers too, who still must bear op -  
 4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; and blest would be their chil - dren's fate  
 love re - vealed, spread - ing God's word from pole to pole,  
 press - ion's might, rais - ing on high, in pris - ons dark,  
 fol - low you, shar - ing the strug - gle of your cross

*Refrain*



when - e'er we hear that glo - rious word. Faith of our fa - thers,  
 if they, like them, should die for thee. Faith of our fa - thers,  
 mak - ing love known and free - dom real. Faith of our moth - ers,  
 the cross of Christ still burn - ing bright. Faith for to - day, O  
 un - til the world is made a - new. Faith born of God, O



ho - ly faith, we will be true to thee till death.  
 ho - ly faith, we will be true to thee till death.  
 ho - ly faith, we will be true to you till death.  
 liv - ing faith, we will be true to you till death.  
 liv - ing faith, we will be true to you till death.

The graphic words of “Faith of our Fathers” (ELW 812/813) echo the violent realities named in our second reading today. The original text was written by the Roman Catholic Frederick Faber, who hoped that his hymns would encourage his fellow Catholics in the face of the prejudice they experienced in Anglican Britain. The patriarchal words from the nineteenth century (ELW 812) were amended in 1981 by Joseph Alfred (ELW 813). The newer text allows us to praise the “daring faith” of our mothers and remember siblings of faith experiencing oppression today. Hymns 812 and 813 exemplify the continuous process undertaken by Christians to edit their hymn texts.

You Have Come Down to the Lakeshore / *Tú has venido a la orilla* (ELW 817)

1	Tú	has	ve	-	ni	-	do_a	la_o	-	ri	-	lla,	no_has	bus	-
1	You	have	come	down	to	the	lake	-	shore				seek	-	ing
2	You	know	full	well	what	I	have,	Lord:					nei	-	ther
3	You	need	my	hands,	my	ex	-	haus	-	tion,			work	-	ing
4	You	who	have	fished	oth	-	er	wa	-	ters;			you,	the	

<i>ca</i> - <i>do</i>	<i>ni_a</i> <i>sa</i> - <i>bios</i> <i>ni_a</i>	<i>ri</i> - <i>cos</i> ;	<i>tan</i> <i>só</i> - <i>lo</i>
<i>nei</i> - <i>ther</i>	the wise nor the	wealth - y,	but on - ly
<i>trea</i> - <i>sure</i>	nor wea-pons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing

<i>quie</i>	-	<i>res</i>	<i>que</i>	<i>yo</i>	<i>te</i>	<i>si</i>	-	<i>ga.</i>
ask	-	ing	for	me	to	fol	-	low.
fish		nets	and	will	for	work	-	ing.
will	-	ing	to	go	on	lov	-	ing.
Friend,		you	have	come	to	call		me.

*Refrain / Estribillo*

Refrain / Estribillo



The musical notation for the Refrain / Estribillo is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: D4 (quarter), E4 (half), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half), D4 (half), C#4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half), D3 (half), C#3 (half), B2 (half), A2 (half), G2 (half), F#2 (half), E2 (half), D2 (half), C#2 (half), B1 (half), A1 (half), G1 (half), F#1 (half), E1 (half), D1 (half), C#1 (half), B0 (half), A0 (half), G0 (half), F#0 (half), E0 (half), D0 (half), C#0 (half), B-1 (half), A-1 (half), G-1 (half), F#-1 (half), E-1 (half), D-1 (half), C#-1 (half), B-2 (half), A-2 (half), G-2 (half), F#-2 (half), E-2 (half), D-2 (half), C#-2 (half), B-3 (half), A-3 (half), G-3 (half), F#-3 (half), E-3 (half), D-3 (half), C#-3 (half), B-4 (half), A-4 (half), G-4 (half), F#-4 (half), E-4 (half), D-4 (half), C#-4 (half), B-5 (half), A-5 (half), G-5 (half), F#-5 (half), E-5 (half), D-5 (half), C#-5 (half), B-6 (half), A-6 (half), G-6 (half), F#-6 (half), E-6 (half), D-6 (half), C#-6 (half), B-7 (half), A-7 (half), G-7 (half), F#-7 (half), E-7 (half), D-7 (half), C#-7 (half), B-8 (half), A-8 (half), G-8 (half), F#-8 (half), E-8 (half), D-8 (half), C#-8 (half), B-9 (half), A-9 (half), G-9 (half), F#-9 (half), E-9 (half), D-9 (half), C#-9 (half), B-10 (half), A-10 (half), G-10 (half), F#-10 (half), E-10 (half), D-10 (half), C#-10 (half), B-11 (half), A-11 (half), G-11 (half), F#-11 (half), E-11 (half), D-11 (half), C#-11 (half), B-12 (half), A-12 (half), G-12 (half), F#-12 (half), E-12 (half), D-12 (half), C#-12 (half), B-13 (half), A-13 (half), G-13 (half), F#-13 (half), E-13 (half), D-13 (half), C#-13 (half), B-14 (half), A-14 (half), G-14 (half), F#-14 (half), E-14 (half), D-14 (half), C#-14 (half), B-15 (half), A-15 (half), G-15 (half), F#-15 (half), E-15 (half), D-15 (half), C#-15 (half), B-16 (half), A-16 (half), G-16 (half), F#-16 (half), E-16 (half), D-16 (half), C#-16 (half), B-17 (half), A-17 (half), G-17 (half), F#-17 (half), E-17 (half), D-17 (half), C#-17 (half), B-18 (half), A-18 (half), G-18 (half), F#-18 (half), E-18 (half), D-18 (half), C#-18 (half), B-19 (half), A-19 (half), G-19 (half), F#-19 (half), E-19 (half), D-19 (half), C#-19 (half), B-20 (half), A-20 (half), G-20 (half), F#-20 (half), E-20 (half), D-20 (half), C#-20 (half), B-21 (half), A-21 (half), G-21 (half), F#-21 (half), E-21 (half), D-21 (half), C#-21 (half), B-22 (half), A-22 (half), G-22 (half), F#-22 (half), E-22 (half), D-22 (half), C#-22 (half), B-23 (half), A-23 (half), G-23 (half), F#-23 (half), E-23 (half), D-23 (half), C#-23 (half), B-24 (half), A-24 (half), G-24 (half), F#-24 (half), E-24 (half), D-24 (half), C#-24 (half), B-25 (half), A-25 (half), G-25 (half), F#-25 (half), E-25 (half), D-25 (half), C#-25 (half), B-26 (half), A-26 (half), G-26 (half), F#-26 (half), E-26 (half), D-26 (half), C#-26 (half), B-27 (half), A-27 (half), G-27 (half), F#-27 (half), E-27 (half), D-27 (half), C#-27 (half), B-28 (half), A-28 (half), G-28 (half), F#-28 (half), E-28 (half), D-28 (half), C#-28 (half), B-29 (half), A-29 (half), G-29 (half), F#-29 (half), E-29 (half), D-29 (half), C#-29 (half), B-30 (half), A-30 (half), G-30 (half), F#-30 (half), E-30 (half), D-30 (half), C#-30 (half), B-31 (half), A-31 (half), G-31 (half), F#-31 (half), E-31 (half), D-31 (half), C#-31 (half), B-32 (half), A-32 (half), G-32 (half), F#-32 (half), E-32 (half), D-32 (half), C#-32 (half), B-33 (half), A-33 (half), G-33 (half), F#-33 (half), E-33 (half), D-33 (half), C#-33 (half), B-34 (half), A-34 (half), G-34 (half), F#-34 (half), E-34 (half), D-34 (half), C#-34 (half), B-35 (half), A-35 (half), G-35 (half), F#-35 (half), E-35 (half), D-35 (half), C#-35 (half), B-36 (half), A-36 (half), G-36 (half), F#-36 (half), E-36 (half), D-36 (half), C#-36 (half), B-37 (half), A-37 (half), G-37 (half), F#-37 (half), E-37 (half), D-37 (half), C#-37 (half), B-38 (half), A-38 (half), G-38 (half), F#-38 (half), E-38 (half), D-38 (half), C#-38 (half), B-39 (half), A-39 (half), G-39 (half), F#-39 (half), E-39 (half), D-39 (half), C#-39 (half), B-40 (half), A-40 (half), G-40 (half), F#-40 (half), E-40 (half), D-40 (half), C#-40 (half), B-41 (half), A-41 (half), G-41 (half), F#-41 (half), E-41 (half), D-41 (half), C#-41 (half), B-42 (half), A-42 (half), G-42 (half), F#-42 (half), E-42 (half), D-42 (half), C#-42 (half), B-43 (half), A-43 (half), G-43 (half), F#-43 (half), E-43 (half), D-43 (half), C#-43 (half), B-44 (half), A-44 (half), G-44 (half), F#-44 (half), E-44 (half), D-44 (half), C#-44 (half), B-45 (half), A-45 (half), G-45 (half), F#-45 (half), E-45 (half), D-45 (half), C#-45 (half), B-46 (half), A-46 (half), G-46 (half), F#-46 (half), E-46 (half), D-46 (half), C#-46 (half), B-47 (half), A-47 (half), G-47 (half), F#-47 (half), E-47 (half), D-47 (half), C#-47 (half), B-48 (half), A-48 (half), G-48 (half), F#-48 (half), E-48 (half), D-48 (half), C#-48 (half), B-49 (half), A-49 (half), G-49 (half), F#-49 (half), E-49 (half), D-49 (half), C#-49 (half), B-50 (half), A-50 (half), G-50 (half), F#-50 (half), E-50 (half), D-50 (half), C#-50 (half), B-51 (half), A-51 (half), G-51 (half), F#-51 (half), E-51 (half), D-51 (half), C#-51 (half), B-52 (half), A-52 (half), G-52 (half), F#-52 (half), E-52 (half), D-52 (half), C#-52 (half), B-53 (half), A-53 (half), G-53 (half), F#-53 (half), E-53 (half), D-53 (half), C#-53 (half), B-54 (half), A-54 (half), G-54 (half), F#-54 (half), E-54 (half), D-54 (half), C#-54 (half), B-55 (half), A-55 (half), G-55 (half), F#-55 (half), E-55 (half), D-55 (half), C#-55 (half), B-56 (half), A-56 (half), G-56 (half), F#-56 (half), E-56 (half), D-56 (half), C#-56 (half), B-57 (half), A-57 (half), G-57 (half), F#-57 (half), E-57 (half), D-57 (half), C#-57 (half), B-58 (half), A-58 (half), G-58 (half), F#-58 (half), E-58 (half), D-58 (half), C#-58 (half), B-59 (half), A-59 (half), G-59 (half), F#-59 (half), E-59 (half), D-59 (half), C#-59 (half), B-60 (half), A-60 (half), G-60 (half), F#-60 (half), E-60 (half), D-60 (half), C#-60 (half), B-61 (half), A-61 (half), G-61 (half), F#-61 (half), E-61 (half), D-61 (half), C#-61 (half), B-62 (half), A-62 (half), G-62 (half), F#-62 (half), E-62 (half), D-62 (half), C#-62 (half), B-63 (half), A-63 (half), G-63 (half), F#-63 (half), E-63 (half), D-63 (half), C#-63 (half), B-64 (half), A-64 (half), G-64 (half), F#-64 (half), E-64 (half), D-64 (half), C#-64 (half), B-65 (half), A-65 (half), G-65 (half), F#-65 (half), E-65 (half), D-65 (half), C#-65 (half), B-66 (half), A-66 (half), G-66 (half), F#-66 (half), E-66 (half), D-66 (half), C#-66 (half), B-67 (half), A-67 (half), G-67 (half), F#-67 (half), E-67 (half), D-67 (half), C#-67 (half), B-68 (half), A-68 (half), G-68 (half), F#-68 (half), E-68 (half), D-68 (half), C#-68 (half), B-69 (half), A-69 (half), G-69 (half), F#-69 (half), E-69 (half), D-69 (half), C#-69 (half), B-70 (half), A-70 (half), G-70 (half), F#-70 (half), E-70 (half), D-70 (half), C#-70 (half), B-71 (half), A-71 (half), G-71 (half), F#-71 (half), E-71 (half), D-71 (half), C#-71 (half), B-72 (half), A-72 (half), G-72 (half), F#-72 (half), E-72 (half), D-72 (half), C#-72 (half), B-73 (half), A-73 (half), G-73 (half), F#-73 (half), E-73 (half), D-73 (half), C#-73 (half), B-74 (half), A-74 (half), G-74 (half), F#-74 (half), E-74 (half), D-74 (half), C#-74 (half), B-75 (half), A-75 (half), G-75 (half), F#-75 (half), E-75 (half), D-75 (half), C#-75 (half), B-76 (half), A-76 (half), G-76 (half), F

Se - ñor,      me has mi - ra - do a los o - jos;      son - ri - en - do,  
Sweet Lord,      you have looked in - to my eyes;      kind - ly smil - ing,

*has di - cho mi nom-bre. En la\_a-re - na he de-ja - do mi*  
*you've called out my name. . . . On the sand I have a-ban-doned my*

<i>bar - ca;</i>	<i>jun-to_a ti</i>	<i>bus-ca - ré o - tro mar.</i>
small boat;	now with you,	I will seek oth-er seas.

2 *Tú sabes bien lo que tengo:  
en mi barca no hay oro no espadas;  
tan sólo redes y mi trabajo.*  
Estribillo

3 *Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.*  
Estribillo

4 *Tú, Pescador de otros mares;  
ansia eterna de almas que esperan.  
Amigo bueno, que así me llamas.*  
Estribillo

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946

Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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## Earth is Full of Wit and Wisdom (ACS 1064)



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,  
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.  
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joice  
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
born of soil to live as stew - ards, called to love and serve the earth.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

## Word

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### First Reading: Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed! I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Word of God, word of life.  
**Thanks be to God.**

## Psalm: Psalm 82

*The refrain is introduced by the leader and then repeated by all.*



*The psalm is read responsively by verse. The refrain is repeated as indicated.*

- <sup>1</sup> God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:
- <sup>2</sup> **“How long will you judge unjustly,  
and show favor to the wicked?**
- <sup>3</sup> Save the weak and the orphan;  
defend the humble and needy;
- <sup>4</sup> **rescue the weak and the poor;  
deliver them from the power of the wicked. *Refrain***
- <sup>5</sup> They do not know, neither do they understand; they wander about in  
darkness;  
all the foundations of the earth are shaken.
- <sup>6</sup> **Now I say to you, ‘You are gods,  
and all of you children of the Most High;**
- <sup>7</sup> nevertheless, you shall die like mortals,  
and fall like any prince.’”
- <sup>8</sup> **Arise, O God, and rule the earth,  
for you shall take all nations for your own. *Refrain***

## Second Reading: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.



Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging and even chains and imprisonment. They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Word of God, word of life.

**Thanks be to God.**

### Gospel Acclamation: Halleluyan (ELW 171)

*The assembly stands to welcome the gospel.*

1<sup>a</sup>                      2                      3

He - le - lu - yan,    he - le - lu - yan;    he - le,    he - le - lu - yan.  
Hal - le - lu - jah,    hal - le - lu - jah;    hal - le,    hal - le - lu - jah.

He - le - lu - yan,    he - le - lu - yan;    he - le,    he - le - lu - yan.  
Hal - le - lu - jah,    hal - le - lu - jah;    hal - le,    hal - le - lu - jah.

<sup>a</sup> May be sang in canon.



## Gospel: Luke 12:49-56

The holy gospel according to Luke. **Glory to you, O Lord**

[Jesus said:] “I have come to cast fire upon the earth, and how I wish it were already ablaze! I have a baptism with which to be baptized, and what constraint I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

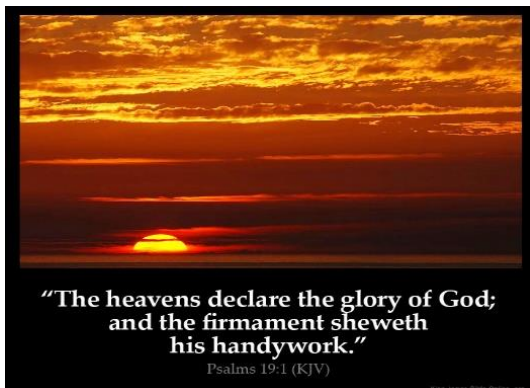
He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.  
**Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Message

## Homily



## Hymn of the Day: Christ is the Life (ACS 927 – alternate tune: Kingsfold)



1 Christ is the life of all that is, God's pure cre - a - tive Word,  
2 Christ is the death of all that is, a broad and beck - 'ning tomb,  
3 Christ is the death of all that is, a bright, con - sum - ing fire,  
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.  
who wel - comes us from well - worn ways to dark-ness of the womb.  
whose flames re - quire our pri - or self as kin-dling for the pyre.  
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,  
Christ is the death, the sink - ing down past all de - sire and fear,  
Christ is the death of dust - y days of un - cre - a - tive strife,  
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.  
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.  
for out from fire we tread up - on the thresh - old of new life.  
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien

Music: KINGSFOLD, English melody

Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress

Crafted in 1989, "Christ is the life" is one of the earliest texts by prolific Lutheran hymnwriter Susan Palo Cherwien. She was reading Dietrich Bonhoeffer's *The Cost of Discipleship* and was affected by Bonhoeffer's statement that "when Christ calls a person, he bids that person come and die." Also drawing from Romans 6:3-9 and 14:8, the text embodies the essential form of the spiritual journey: from life, to letting go, to transformation, to new life. The third verse echoes the image of fire found in today's first reading and Gospel.

## Creed

*This simplified musical version of the creed is often sung at Camp Lutherlyn!*

### **Refrain:**

I believe, I do believe, truly I believe it,  
Truly I believe it, truly I believe it.  
I believe, I do believe, truly I believe it,  
Truly I believe it, truly I believe it.

1. I believe in God, the Almighty Lord Creator,  
Mighty Lord Creator, Mighty Lord Creator,  
I believe in God, the Almighty Lord Creator,  
Mighty Lord Creator, Mighty Lord Creator. *Refrain*
2. I believe in Jesus, the Savior of the people  
Savior of the people, Savior of the people,  
I believe in Jesus, the Savior of the people,  
Savior of the people, Savior of the people. *Refrain*
3. And I do believe in the power of the Spirit  
Power of the Spirit, power of the Spirit,  
And I do believe in the power of the Spirit,  
Power of the Spirit, power of the Spirit. *Refrain*

## Prayers of Intercession

### *Response:*

God of grace,  
**hear our prayer.**

## Peace

The peace of Christ be with you always.  
**And also with you.**

*The assembly may greet one another with a sign of Christ's peace.*

# Meal

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## Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

## Piano Offertory

## Presentation Song: Alleluia! Gracias, Señor!

*The assembly stands to sing.*

Allelu-, allelu-, allelu-, alleluia  
Gracias Señor !  
Allelu-, allelu-, allelu-, alleluia  
Gracias Señor !

Gracias Señor, alleluia  
Gracias Señor, alleluia  
Gracias Señor, alleluia  
Gracias Señor!

## Offering Prayer

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The thanksgiving continues with the preface for the season.*

*The presiding minister leads Holy, Holy, Holy. The assembly echoes each line.*



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

*The presiding minister continues with the eucharistic prayer.*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

*The assembly responds: Amen.*

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **Communion**

*The following songs are sung during communion.*

## Great is Thy Faithfulness (ELW 733)



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

### *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## Come, Let Us Eat (ELW 491)



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.  
Music: A VA DE, Billema Kwillia, adapt.  
Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

*Once all have returned to their places, the assembly stands.*

### Prayer after Communion

We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

**Amen.**

# Sending

## Blessing

*Response:* Amen.

## Sending Hymn: The Lord Now Sends Us Forth / *Enviado soy de Dios* (ELW 538)

En - via - do soy de Dios, mi ma - no lis - ta es - tá  
The Lord now sends us forth with hands to serve and give,  
pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.  
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain  
un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;  
me ha to - ca - do a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.  
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923  
Music: ENVIADO, anonymous, Central America  
English text © 1998 Augsburg Fortress.

## Dismissal

The worship has ended. Now the service begins.  
Go in the peace. Serve the Lord.  
**Thanks be to God.**

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### Worship Leaders

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<b>Clergy:</b>	Rev. Linda Theophilus, Rev. Dona Van Eck Rev. Robert Schaefer Rev. Richard Neumann	<i>Emmanuel, Eastmont Trinity, Verona Good Shepherd, Monroeville Zion, Penn Hills</i>
<b>Assisting Minister</b>	Sue Clydesdale	
<b>Musician</b>	Andrew Sabol	
<b>Ushers</b>	Tony Lamorte, Mike Patchen, Ray Rall	
<b>Altar Guild</b>	Pat Hauser, Bill Hauser	
<b>Tech Ministers</b>	Tom Felmley	
<b>Offering Count</b>	Tony Lamorte, Cindy Pierce	

The Sanctuary candle is given today at Zion in memory of Edward & Elizabeth Betker, parents of Ed Betker from Jean Betker.

### Upcoming Events/Important Dates

**Zion Book Club:** We will meet on **Monday, August 18<sup>th</sup>** at 1:00pm in our air conditioned Gerhard Lounge to discuss the book, “Rust” by Eliese Celeste Goldbach. Everyone welcome!

**ALL WOMEN** – Come to a women’s Bible study on **Tuesday, August 26<sup>th</sup> at Zion**. This Bible study was prepared by the Rev. Dr. Brooke Petersen and is offered through GATHER Magazine on the topic “Where Two or More are Gathered: Flourishing in Relationships.” Your conveners are Helen Williams, Board Member of WELCA in the SWPA Synod, and Rev. Linda Theophilus, Pastor of Emmanuel Lutheran Church. We will meet from 1:00-2:30 pm in an air-conditioned room at Zion Lutheran Church (the Gerhard Lounge). For information, please call Pastor Linda at 412-824-4525.

**PICNIC WITH SWIMMING AT CAMP AGAPE SATURDAY, AUGUST 23, 2025, from 11 AM UNTIL 4 PM**

We'll gather at the Pavilion at 11 am for songs and prayer. The cookout begins at noon; Emmanuel will provide hamburgers and hot dogs; please bring a side dish, salad or dessert. The afternoon is for you to explore what Camp Agape offers: swim in the pool starting at 1:30 pm, play in the playground, hike or stroll the many paths, or simply sit and relax.

Contact Pastor Linda Theophilus to RSVP [revtheophilus@live.com](mailto:revtheophilus@live.com) 412-401-5742 or the Emmanuel office 412-824-4525 .

Camp Agape is located at 72 Agape Road, Hickory, PA 15340. Hope you can join us!

**Sharing Talents – Building Faith Community** – Everyone is invited to share their golf putting talents, for better or for worse, but all in fun! On **Sunday, August 24<sup>th</sup>** following worship at Zion, please gather in the hallway off the Gathering Space for a miniature golf “putt off.” Putters and golf balls will be provided or you can bring your own. If you are new to golf, help and instructions will be available. Prizes will be awarded for some contests. So don't just “putter” around home; putt with a purpose. Stay after church and enjoy the fun and fellowship and refreshments. There just might be a golf professional in the making!

**Blessing of the Backpacks at Zion:** We will be blessing all school bags during our worship service next Sunday, August 24. This includes all students, teachers, school support staff, bus drivers, etc., bring your school bags to have them blessed for the new school year!

## **Bishop Stoller Installation Service**

**Saturday, October 18: 1 PM**

**Berkeley Hills Lutheran Church**

**517 Sangree Road, Pittsburgh, PA, 15237**

By the grace of Almighty God, your prayers and presence are requested at a celebration of the rite of installation for Pastor Melissa Stoller into the ministry of Synod Bishop.

