

Welcome to Zion Lutheran Church
ELCA

Second Sunday after Epiphany
January 16, 2022



11609 Frankstown Road, Pittsburgh, Pennsylvania, 412-242-2626

The Rev. Martha McCreight, Pastor

Amy Santoriello, DM, Director of Faith Formation and Outreach

Julie Nieser, Administrative Secretary

Andrew Sabol, Director of Music Ministries

Dr. Stanley E. Yoder, Cantor Emeritus

www.zionpennhills.org.

Prelude: "A Taste of Cana's Wine"

David Evan Thomas

Welcome and Announcements

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
who creates us, redeems us, and calls us by name.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from your glory
when it did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.
Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.
Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.
Amen.**

Rejoice in the good news:

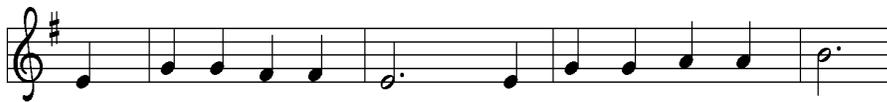
In ✝ Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.
Amen.

GATHERING HYMN: ELW #310 "Songs of Thankfulness and Praise"

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE: "All Glory Be to God on High"



- 1 All glo - ry be to God on high, and peace to earth be
- 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
- 3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him.

Jesus Christ, our Savior and

Lord. **Amen.**

The assembly is seated.

WORD

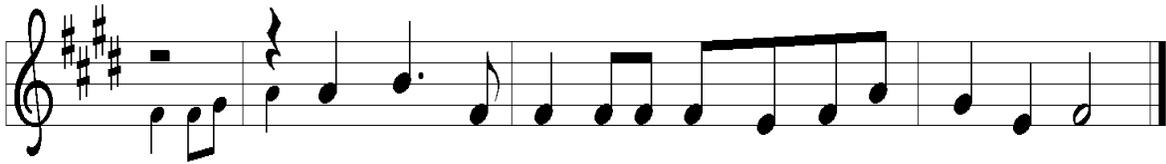
FIRST READING: Isaiah 62:1-5

A reading from Isaiah. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord. **Thanks be to God.**

PSALM 36:5-10:



We feast up - on the a - bun - dance of your house, O LORD.

⁵Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like ^l the great deep;**

you save humankind and ani- ^l mals, O LORD. R

⁷How priceless is your ^l love, O God!

All people take refuge under the shadow ^l of your wings.

⁸**They feast upon the abundance ^l of your house;**

you give them drink from the river of ^l your delights.

⁹For with you is the ^l well of life,

and in your light ^l we see light.

¹⁰**Continue your lovingkindness to ^l those who know you,**

and your favor to those who are ^l true of heart. R

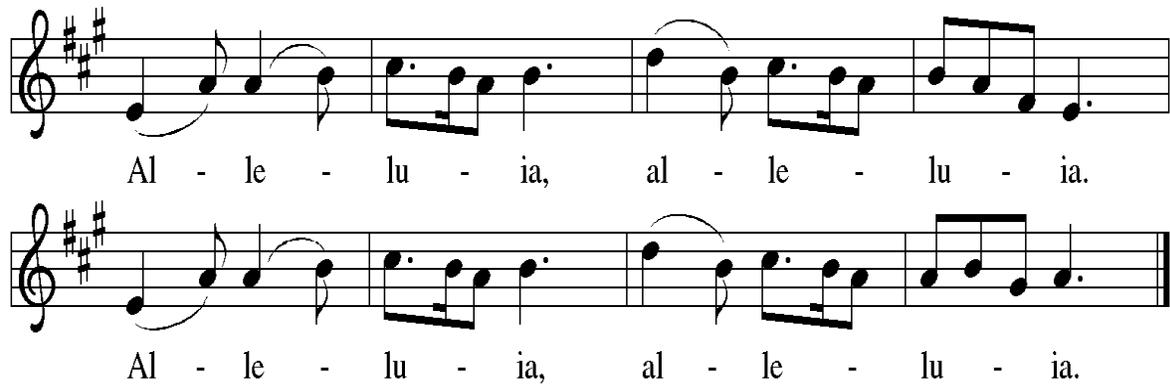
SECOND READING: 1 Corinthians 12:1-11

A reading from Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: Celtic Alleluia

The assembly stands to welcome the gospel.



GOSPEL: John 2:1-11

The holy gospel according to John.

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. The gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: ELW#312 "Jesus, Come! For We Invite You"

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace. The assembly is seated.

ORGAN OFFERTORY: "Prelude in C"

David Johnson

OFFERING SONG: Let the Vineyards Be Fruitful

The assembly stands to sing.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

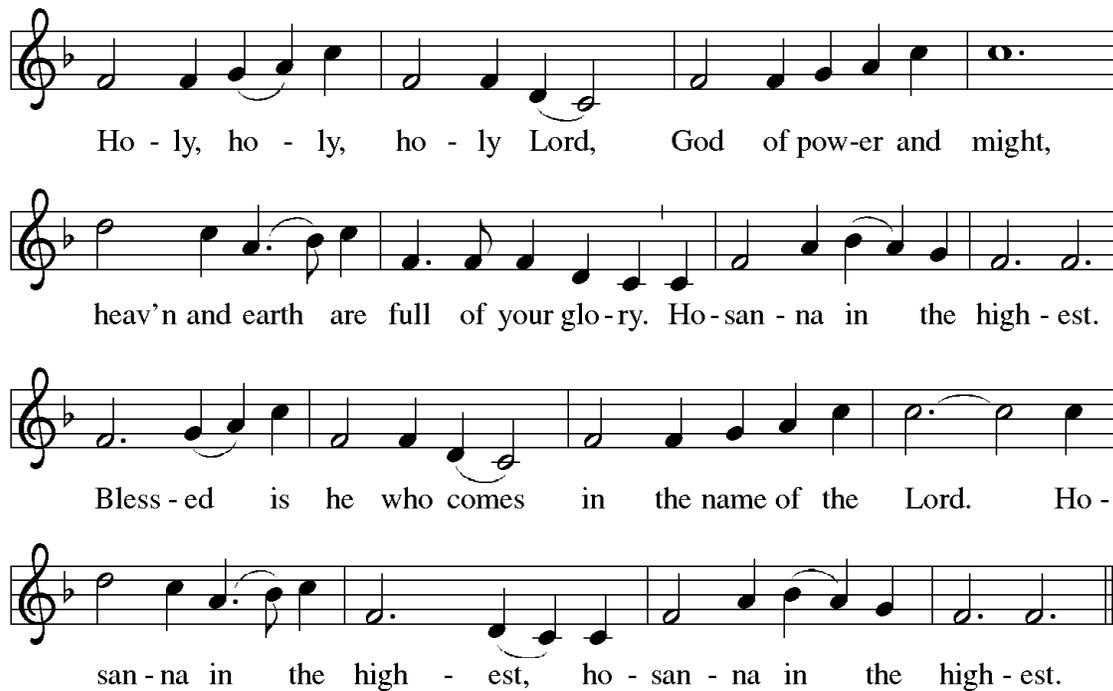
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,
 you have brought us this far along the way.
 In times of bitterness you did not abandon us,
 but guided us into the path of love and light.
 In every age you sent prophets
 to make known your loving will for all humanity.
 The cry of the poor has become your own cry;
 our hunger and thirst for justice is your own desire.
 In the fullness of time, you sent your chosen servant
 to preach good news to the afflicted,
 to break bread with the outcast and despised,
 and to ransom those in bondage to prejudice and sin.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
 we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.
Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS: ELW#460 "Now the Silence"
ELW#488 "Soul, Adorn Yourself with Gladness"

PRAYER AFTER COMMUNION

Let us pray.
God of abundance, with this bread of life and cup of salvation you have united us
with Christ, making us one with all your people. Now send us forth in the power of

your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

The presiding minister proclaims God's blessing.

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

SENDING SONG: ELW#575 "In Christ Called to Baptize"

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE: "Soul, Adorn Yourself with Gladness" Anne Krentz Organ

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We pray that you will know the peace and love and strength of Christ in our assembly today.

VISION STATEMENT

Centered in God's unconditional love and grace, Zion Lutheran Church is called to bring Christ's peace and healing to our diverse community and world through worship, learning, nurturing, equipping and witnessing.

Congregational Meeting: The budget meeting is rescheduled for **Sunday, February 27th**. Additional questions may be directed to Pastor Martha and/or Deb Rall (Council VP).

New Call Vote: This is to announce that a new call vote to call Deacon Amy Santoriello to the position of Deacon at Zion Lutheran Church is scheduled for after worship on **Sunday, February 27th**. Pastor Peter Asplin will serve as the synod representative for that call vote.

2022 Offering Envelopes: Please remember to pick up your 2022 envelopes on the table in the Gathering Space hallway to help us defray the cost of mailing them.

Memorial Candles: If you would like to reserve the Sanctuary candle for 2022 in memory or in honor of someone, please let the Church office know. They are \$5.00 each. Thank you.

If you would like to send a card to Barbara Cooper while she is at Grand Residence, here is the address: 45 McMurray Road, Pittsburgh, PA 15241, Room #237.

Service Cancellation or Postponement Notice: We are using KDKA's free service to notify members if our regularly scheduled worship service, or church-wide special event is being postponed or cancelled because of the weather. You

may tune in to KDKA AM1020, KDKA-TV (channel 2 on “regular” TV) or also cable channel “Pittsburgh’s CW” or www.kdka.com. The TV stations will have the closing info scrolling at the bottom of the screen. We will try to have the notice posted as soon as the decision to cancel or postpone has been made, but please keep checking. If the service will be at its regularly scheduled time, there will be no notice.

OREMUS:

Care Facility: Richard Misenhelter (UPMC Heritage Place, Squirrel Hill),

Prayers Requested For: Carol Hendershot, Barbara Cooper, Neil Santoriello, Nancy Fabel, Maryan Yoder, Sandra Short, Bob Beresky, Alan Dippold, Wayne Stumpf, Kathy Kraf, Connie & Buzzy Shoaf (sister and brother-in-law of Shirley McClure), Mary Heiter (friend of Charlotte Murray), Laurie Tell (daughter of Donna Federoff), Chris Vuocolo (nephew of Mary Lou D’Ambrosio), Linda Bartley (sister of Carol Dugan), Beth Rall, Sr. Judy, Tom & Carolyn Schuler, David Quinn (nephew of Barry & Charlotte Fraser), Joe Hesketh, Ezra & Emery Jordan (great grandchildren of Sandra Short), Rob Pelc (friend of Kathy Conrad), Jamie Anthony (niece of Kathy Conrad), Jim Kelly (cousin of Bob Page), Chris Nieser (cousin of Julie Nieser), Tom Santoriello (brother of Neil Santoriello), John Santoriello (brother of Neil Santoriello), Bob Swezey (friend of Annette Felmley), Evelyn Lamm, Theodore Stolp, Jr. Ingeborg Booher, Mary Jean Hawkins (cousin of Neil Santoriello), Rachel Faulkner, John & Margaret Thompson (mother & father of Darren Thompson), Kim Paronish (sister-in-law of Kara Albrecht), Denise Capobianco (friend of Sandra Short), Judy Danik (friend of Charlotte Murray), Tom Brown (nephew of Amy Seroky), Yolanda Szitas (mother of Carol Dugan), Bekki Hessong (cousin of Diane Santoriello), Samara Davis (sister of Diane Santoriello), Aarika Maisak (friend of Kara Albrecht), Dan Smerker (grandfather of Cassie and Kyra Short), Patrick Taylor, Dorothy DeLuca (sister of Evelyn Ross), Donna Spinazzola (friend of Sallie Lazar), for the family and friends of Jim Sherbine (son-in-law of Audrey Erfort).

ZION EVENTS THIS WEEK

- Sunday, January 16:** 9:30 Worship in person, Livestream on Facebook
11:30- CCC Church – Chapel
4:00 – MLK Worship Service at Bethlehem Lutheran, Glenshaw
- Monday, January 17:** 1-Zion Book Club – Zoom only
Office Closed for Martin Luther King Jr. Day
- Tuesday, January 18:** 7:00 – Vision & Mission – in person and Zoom
- Wednesday, January 19:** 1:00 – Bible Study-in person and Zoom
- Thursday, January 20:** 7:00-Theology after Hours-in person and Zoom