

FOURTH SUNDAY IN LENT

Sunday, March 19th, 2023



Healing of the Blind Man. A fresco in Optina Monastery.

ZION LUTHERAN CHURCH

The Reverend Martha McCreight – Pastor
Mr. Andrew Sabol – Director of Music Ministries
Julie Nieser – Administrative Secretary
Dr. Stanley E. Yoder – Cantor Emeritus

11609 Frankstown Rd
Pittsburgh, PA 15235
412-242-2626

www.zionpennhills.org

<https://www.facebook.com/zionpennhills/>

PRELUDE:

“In Deepest Night”

Philip Gehring

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another
our need for repentance and God’s mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

Amen.

Hear the good news:

God so loved the world that God gave the only Son,
so that all may receive life.

This promise is for you!

God embraces you with divine mercy and in the

name of ✝ Christ, you are forgiven all of your sins.

Go forth and be revived in the Spirit’s power.

Amen.

GATHERING HYMN: ELW 334 Tree of Life and Awesome Mystery

THOMAS

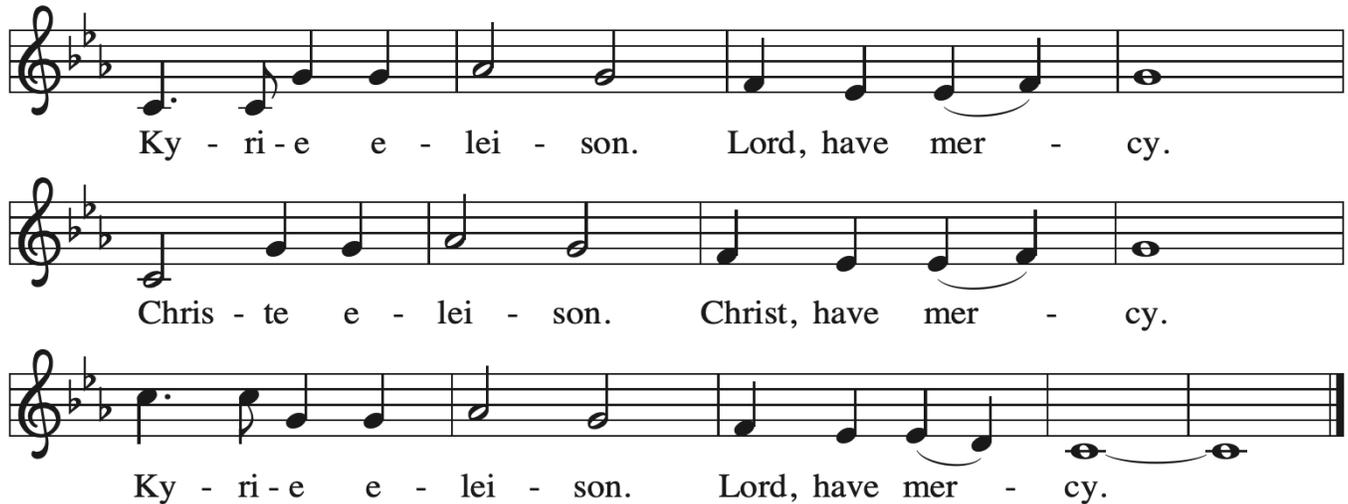
Final stanza – Lent 4

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray, Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: 1 Samuel 16:1-13

The LORD said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the LORD said, ‘Take a heifer with you, and say, “I have come to sacrifice to the LORD.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, ‘Surely the LORD’s anointed is now before the LORD.’

But the LORD said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the LORD chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the LORD chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The LORD has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’

GOSPEL: John 9:1-41

The Holy Gospel according to St. John the ninth chapter.

Glory to you, O Lord.

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind.'

If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains. The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDRENS MESSAGE

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY: ELW 779 Amazing Grace, How Sweet the Sound NEW BRITAIN

The assembly stands to proclaim the word of God in song.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The assembly is seated or kneels for the prayers.

PEACE

The peace of Christ be with you always.

And also with you.

The people may stand and greet one another with a sign of Christ's peace.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERING ANTHEM: “Your Hand, O Lord, in Days of Old” Edward Plumptre

Your hands, O Lord, in days of old were strong to heal and save;
They triumphed over pain and death, o’er darkness and the grave.
to you they went, the blind, the mute, the palsied and the lame,
The leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health, gave speech and strength and sight;
And youth renewed, with health restored, claimed you, the Lord of light.
And so, O Lord, be near to bless, almighty now as then,
In every street, in every home, in every troubled friend.

O be our mighty healer still, O Lord of life and death;
Restore and strengthen, soothe and bless with your almighty breath,
On hands that work and eyes that see, your healing wisdom pour,
That whole and sick and weak and strong may praise you evermore.

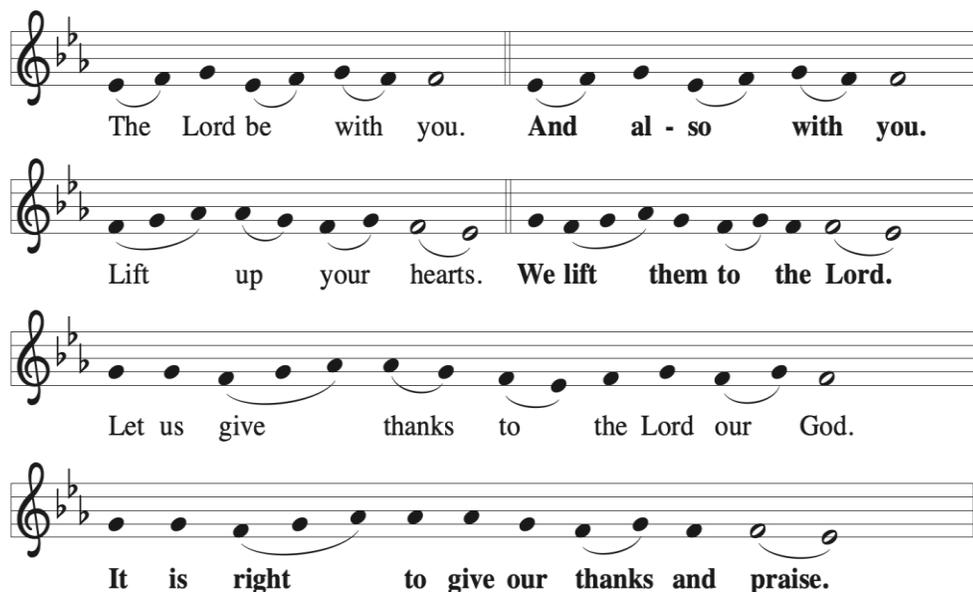
OFFERTORY SONG: ELW 188 Create in Me a Clean Heart

The assembly stands.

OFFERING PRAYER

Let us pray, God of goodness and growth, all creation is yours, and your faithfulness is sure.
Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we
bring, and nourish us to proclaim your abiding love in our communities and in the world,
through Jesus Christ, our strength and our song. **Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ...And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars, we praise you, O God,
blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER



Lord, remember us in your king - dom, and teach us to pray.

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for - give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

All are welcome at the table Jesus Christ sets for us. Communion is by intinction throughout the duration of Lent. You will be dismissed pew by pew by an usher to come forward to the bottom of the chancel steps. You will receive a wafer and then you may dip it into the chalice of wine. If you wish to only receive a blessing, please motion to the pastor. Gluten Free wafers are available. For those in need of assistance, please let the ushers know, and we will commune you in your pew.

The assembly is seated.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer - cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer - cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace.

COMMUNION HYMNS

ELW 814	Take, Oh, Take Me As I Am	TAKE ME AS I AM
ELW 722	O Christ, Your Heart, Compassionate	ELLACOMBE

BLESSING AFTER COMMUNION

The assembly stands

PRAYER AFTER COMMUNION

Let us pray, we give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit bless you now and forever. **Amen.**

SENDING HYMN: ELW 793 Be Thou My Vision SLANE

DISMISSAL

The worship has ended. Now the service begins.
Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE: “Be Thou My Vision” Dale Wood
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The Sanctuary candle is given today in memory of Charlotte Bulkoski from Reid & Brenda Wolfe.

Welcome to All Visitors: We welcome you to worship at Zion this morning! The hymns that we sing will be out of the cranberry hymnal (**ELW**) or the purple hymnal supplement (**ACS**) in the pew. We commune with both gluten and gluten free options available as well as wine or grape juice. Please motion to the usher if you have any questions. You are also welcome to learn more about Zion at our Welcome Table in the back of the church as you first walked in. A greeter will be there to help answer any questions that you may have.

Worship: For those who wish to worship masked and to only sit with other masked individuals, the last 2 full length pews on the left-hand side of the Sanctuary will be reserved for that purpose. (It is not required that you sit there if you are masked, only if you wish to). If you wish to remain masked and sit where you prefer in the sanctuary, you are welcome to do so.

We hold a hospitality time after worship with coffee and goodies in our Gathering Space that you are welcome to visit to learn more about the congregation. We offer Sunday School and Confirmation for children and youth after worship as well as Adult Study time in our Gerhard Lounge. You and/or your family are welcome to drop-in and join us!

We hope your worship here is fruitful and fulfilling of what you may need in your spiritual life this morning.

Changes Ahead for Communion Distribution: We will begin a rotational status for how communion is distributed at Zion. On the 1st and 3rd Sundays of the month, we will receive communion in a single file line at the bottom of the chancel steps. On the 2nd and 4th Sundays of the month, we will receive communion at the railing. Intinction communion will continue throughout the season of Lent, no matter if distribution is from the floor or the railing. We will still distribute communion to those who need it from their pews as well. Questions? Please see Pastor Martha

Readers for Passion Sunday on April 2nd: We are in need of 5 more readers to help out with the dramatic reading of the Passion of our Lord from St Matthew's account during worship on Sunday April 2nd. (No prior acting experience required!) If you are able to help with reading, please see Pastor Martha or Mr. Andrew to be assigned a part.

Sunday School and Confirmation: Sunday School and Confirmation meet today. Sunday School meets down in the Nursery and Confirmation meets in the Christian Education room (next to the main office). If you need your child or grandchild enrolled, please contact Ashley Faas, Deb Rall, or Pastor Martha. Thank you!

Blood Pressure Screening Today: See one of the nurses at the round table in hallway near office after worship to receive your blood pressure screening.

Temple Talk & Adult Forum Today: During worship TODAY, the Felmley family will be giving a temple talk and then after worship, they will lead an adult forum time in the Gerhard Lounge to talk about their mission trip to Honduras last month. Please plan to stay after to learn more about their recent servant work.

Zion Book Club: We will meet TOMORROW, **Monday, March 20th at 1:00 via Zoom.** The book that we will be discussing is "The Good Lord Bird" by James McBride. Everyone is welcome to join us. See Diane or Rhonda for the Zoom link.

Midweek Lent Bible Study on Wednesdays: Join us on Wednesdays at 1pm in the Gerhard Lounge and over Zoom for a time of prayer and study during the Lenten season. This year, we will be using Esau McCaulley's latest book, "Lent" to aid us in our discussion. If you are in need of a book and unable to order one, please let Pastor Martha know and she will get one for you.

Lent Meager Meals: Our Lenten Meager Meals are back! Due to availability of space, we will gather in the **GATHERING SPACE** this season and enjoy a simple meal of soup and bread from 5:30pm-6:30pm. We will have tables and chairs along with our normal hospitality setup for folks to sit and dine together before worship. For those interested in bringing soup on any Wednesday during Lent, please sign up on the sheet in the Narthex. Thank you!

Midweek Lent Worship: Join us on Wednesday evenings during Lent at 7pm in the Sanctuary for a time of prayer, Scripture, and song. We will be using the ELW version of Evening Prayer together as we journey with Jesus to the cross this Lenten season.

Hospitality on Sundays Update: As we attempt to find the best system for our hospitality time on Sundays, the parish life committee has decided to bring back the sign-up sheet system. Unlike before, this time, we will need just one person to help set-up and clean-up (and will pair with a member of parish life) and at least two people to help bring a goody to share. Anyone who wishes to bring things to share on a regular basis, you are still welcome to do so. Thank you!

Health Ministry: The March Health Ministry Team meeting is scheduled for **Monday, March 27th** at 1:00pm in the Gerhard Lounge. If you are unable to join us in person, please contact Kathy Conrad at 412.901.5388 so that she can set up a Zoom link for our meeting.

Zion Nomination Committee: We are in search of 2-3 congregation members to be on the Nominating Committee. What does a nominating committee do? This committee works to discern and find individuals to serve a term on the church council to replace those whose terms are expiring in June. If you are interested in serving on the Nomination Committee and/or serving on council, please see Pastor Martha or Kathy Gaberson (Council VP)

Covid-19 Protocols: Allegheny County is in “low transmission” level this week. In light of this, masking at Zion remains at “optional status” for indoor, in-person gatherings. As with any contagious illness (flu, cold, RSV, Covid), if you or someone in your household is sick, please stay home in order to further prevent the spread of illness, especially among our vulnerable members. Thank you!

Food Pantry Donation for March: The item we will be collecting for March to help out our food pantry recipients is cleaning products. This can be anything from tub cleaner, laundry detergent or dish detergent. Thank you for the great response to this call for help. It is greatly appreciated by all who benefit from your generosity!

Candy Donations: If you would like to donate any individually wrapped candy or small trinkets for our Easter Egg Hunt on Sunday, April 9th, please drop them off by April 1st. You can drop them off in the church office. Thank you!

40 Days as Stewards

During the 40 days of Lent, the Stewardship Committee will lead the congregation in reflecting some of the ways in which we live our lives as stewards of all that God has given us. We ask you to join us as we strive to be good stewards of God’s love and grace in the various aspects of our lives. During the 40 days of Lent, we will strive to grow deeper as we ponder ways in which we live as stewards. Stay tuned to Zion’s weekly bulletin where reflections for the weeks during Lent will be presented. Then check the “Family and Friends of Zion Lutheran Church in Penn Hills” Facebook page for additional reflections and prayers.

40 Days as Stewards: Week Four – Stewards of our Families

As disciples we are called to be the body of Christ in the world—to do God’s work, to share our blessings, and to tend to our relationships. We are called to be stewards of those persons with whom God has blessed us – our families.

- ♥ Immediate family, extended family, biological family, adopted family.
- ♥ Close-knit family, estranged family, dysfunctional family.
- ♥ Family just down the street, family that lives afar.
- ♥ Family of friends and family of neighbors
- ♥ Church family –brothers and sisters in Christ – with whom we are engaged in ministry and service.

Regardless the construct of our family in this season of life, as good stewards, we set aside our own wants and ambitions in order to care for the well-being of those God has placed in our midst. Modeling our love after the love of Jesus, our varied family members are the people with whom we share unconditional love; people with whom we can be generous; people with whom we practice patience, humility and gentleness.

[I] beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.
Ephesians 4:1-3

This week you are invited to read about some of the families in the Bible. How are they alike or different from your family? In what way(s) did they act as stewards of a family member? What example do these persons provide for you and your family?

Mary travels to visit her cousin, Elizabeth (Luke 1:39-45)
Faith of Timothy, his mother, Eunice and his grandmother, Lois
(2 Timothy 1:1-14)
Ruth, Orpah & Naomi (Ruth chapters 1-4)
Jacob and his sons (Genesis chapters 37-47)
Sisters Mary and Martha (Luke 10:38-42)
Jairus, his wife and his daughter (Mark 5:21-24; 35-42)
Mary, John and Jesus (John 19:26-27)

Truth Be Told: Fourteen women artists came together for over a year and shared stories and life experiences around the topic of racism and how they were impacted as artists. Inspired from their group conversations, each artist chose a word of importance to her and designed a 10” X 10” canvas around that word. Many of them created additional artwork. One of the 14 artists will be shared each month along with her chosen word and a description of her work. This month, the artist is Cynthia Tinapple. Her chosen word is “FEEL.” See the attachment for a description. Also, a large photo of Cynthia’s art will be on display in the Gathering Space for the month of March. This display will advance our goal to be more inclusive in our artwork here at Zion.

Good Shepherd Ministry: This week our cards are for Robert & Alice Bartley, Bob Beresky, Marian Dailey, Paul & Mary Lou Feathers, and Theodore Stolp, Jr. Please take a moment to sign the cards and share a smile with those unable to join us for worship. Also remember them in your prayers this week.

Zion Lutheran Church Budgeted Finances as of February 28th:

Offering Income:	\$39, 201.25
Other Income:	\$ 9, 829.50
Total Income:	\$49, 030.75
Total Expense:	\$43, 452.39
Net:	\$ 5,578.36

Do You Have a Thrivent Account? By directing Choice Dollars® through the Thrivent Choice program, eligible Thrivent clients with membership can influence where Thrivent distributes some of its outreach funding each year. Making a measurable difference since its inception in 2010, Thrivent has provided more than \$490 million in charitable outreach funds through Thrivent Choice to help support the initiatives of churches, educational institutions and other nonprofit organizations. Please consider directing Choice Dollars to **Zion Lutheran Church.**

For more information about the Thrivent Choice program and Choice Dollars, visit [thrivent.com/thrivent choice](http://thrivent.com/thrivent-choice), or you can call 1-800-847-4836 and say “Thrivent Choice” when prompted, or contact your Thrivent financial professional.

ULLA: Thank you to everyone who has already returned their responses for our Unified Lutheran Lenten Appeal. So far, we have received \$1,290 toward a goal of \$10,000. More importantly, we will ensure that more elderly, youth, homeless, hungry and others in need of human and social services will be served. Our Response Sunday is Palm Sunday, April 2, but you may return your ULLA contribution anytime between now and Easter. Additional cards and envelopes are available in the pews or church office.

Soda Can Tabs: Don't forget to save your tabs from your soda cans to benefit the Shriners Hospital. There is a can by the kiosk for your donations. Thank you!

OREMUS:

Rehab Facility: Evelyn Lamm (Concordia, Monroeville, Room 110)

Nancy Fabel (Rosebrook Living Facility, Sarver, PA, Room 116)

Prayers Requested For: Wanda Kojsza, Marion Ertel, Eloise Brooky, Claudia Agnew, Mary Lou & Paul Feathers, Gary Bunch (husband of Cheryl Bunch), Diane Marburger, Sandra Short, Bob Beresky, Alan Dippold, Wayne Stumpf, Kim Anthony (brother-in-law of Kathy Conrad), Peggy Curran (aunt of Kara Albrecht), Ellen Conrad (mother of Kara Albrecht), Andrea Shissler (friend of Annette Felmley), Lorraine Ahiemer (friend of Debbie Marks), Darnell Pope (brother of Sandra Short), Michele Williams (cousin of Rhonda Pope), Kristen Lozer (friend of Audri Erfort), Ron Jeroski (friend of Charlotte Murray), Tammy Harkins (cousin of Nick Harkins), Steve Bell (brother of Rhonda Pope), Connie Shoaf (sister of Shirley McClure), Chris Vuocolo (nephew of Mary Lou D'Ambrosio), Beth Rall, Sarah, Tom & Carolyn Schuler, Marsha Balaban, Joe Hesketh, Ezra & Emery Jordan (great grandchildren of Sandra Short), Lynn Santoriello (sister-in-law of Diane Santoriello), John Santoriello (brother-in-law of Diane Santoriello), Theodore Stolp, Jr., Mary Jean Hawkins (cousin of Neil Santoriello), Rachel Faulkner, Margaret Thompson (mother of Darren Thompson), Denise Capobianco (friend of Sandra Short), Judy Danik (friend of Charlotte Murray), Bekki Hessong (cousin of Diane Santoriello), Patrick Taylor, Dorothy DeLuca (sister of Evelyn Ross).

ZION EVENTS THIS WEEK

- Sunday, March 19:** 9:30am – Sunday Worship in person, Facebook, and Zoom
10:30am – Sunday School (Nursery)
Confirmation (CE Office)
10:30- Blood Pressure Screening – Gathering Space
10:30 – Felmley Servant Trip Talk – G. Lounge
11:30am – CCC Church – Chapel
6:00-7:30 – EAYC
- Monday, March 20:** 1:00 – Zion Book Club – via Zoom only
- Tuesday, March 21:** 7:00 – Budget & Finance – G. Lounge
- Wednesday, March 22:** 1:00-Midweek Lent Bible Study – G. Lounge
5:30-6:30 – Soup Supper – Gathering Space
7:00 – Midweek Lenten Worship - Sanctuary
7:30 – Worship & Music
- Thursday, March 23:** 7:30- Choir – Chapel
- Saturday, March 25:** 12-3 – Baby Shower for Pastor Martha – Parish hall



April 2: Palm/Passion Sunday Worship

Procession of the Palms and the Reading of the Passion of Our Lord According to St Matthew

In-person worship at 9:30am;

Live-stream over Facebook and Zoom call-in option

April 6: Maundy Thursday Worship

Foot and Handwashing, Holy Communion, and the Stripping of the Altar

In-person worship 7:00pm;

Live-stream over Facebook and Zoom call-in option

April 7: Good Friday Worship

In-person worship 7:00pm;

Live-stream over Facebook and Zoom call-in option

April 9: Easter Sunday Worship

The Celebration of the Resurrection of Our Lord with Brass Music and Holy Communion

In-person worship at 9:30am;

Live-stream over Facebook and Zoom call-in option

Sunday School Easter Egg Hunt and Goodies in the Gathering Space to follow Worship.